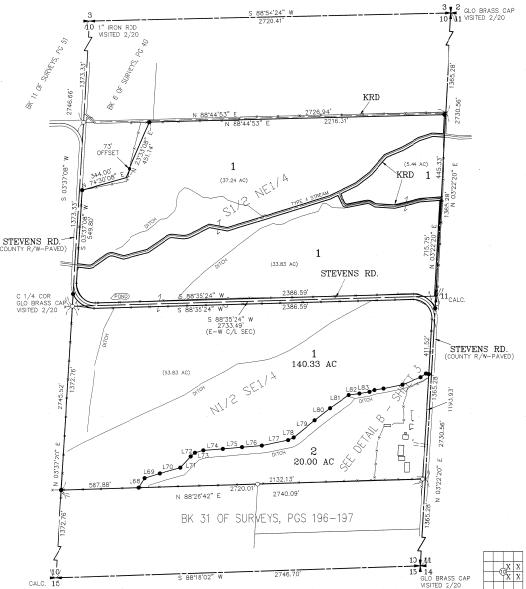
SHEET 1 OF 4

## COLSON SHORT PLAT PART OF SECTION 10, T. 17 N., R. 20 E., W.M. KITTITAS COUNTY, WASHINGTON



SP-20-00002 SPF-21-00003





LEGEND

SET 5/8" REBAR W/ CAP
- "CRUSE 36815"

---- × ---- FENCE

|      | LINE TABLE    |         |
|------|---------------|---------|
| LINE | BEARING       | LENGTH  |
| L68  | N 31*51'21" E | 83.52'  |
| L69  | N 72*49'06" E | 117.28' |
| L70  | N 74°32'59" E | 159.86' |
| L71  | N 42"14'56" E | 112.84  |
| L72  | N 48'36'16" E | 41.67'  |
| L73  | N 74°38'30" E | 67.15   |
| L74  | N 85*44'53" E | 143.30' |
| L75  | N 85°01'41" E | 143.59  |
| L76  | N 85*36'19" E | 147.06  |
| L77  | N 78*35'06" E | 201.99' |
| L78  | N 65*06'24" E | 45.68'  |
| L79  | N 51'31'28" E | 202.90' |
| L80  | N 52*17'28" E | 146.87' |
| L81  | N 55*29'06" E | 172.74  |
| L82  | N 82*31'26" E | 80.82   |
| L83  | N 80°25'35" E | 76.27   |

AUDITOR'S CERTIFICATE

Filed for record this 27 th day of September

2021, at 10:544 M., in Book L of Short Plats

at page(s) 236 at the request of Cruse & Associates.

RECEIVING NO. 2021,09270015

- 0, 0

KITTITAS COUNTY AUDITOR

SURVEYOR'S CERTFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of SANDRA COLSON in JANUARY at 2020.

CHRISTOPHER C. CRUSE Professional Land Surveyor License No. 36815

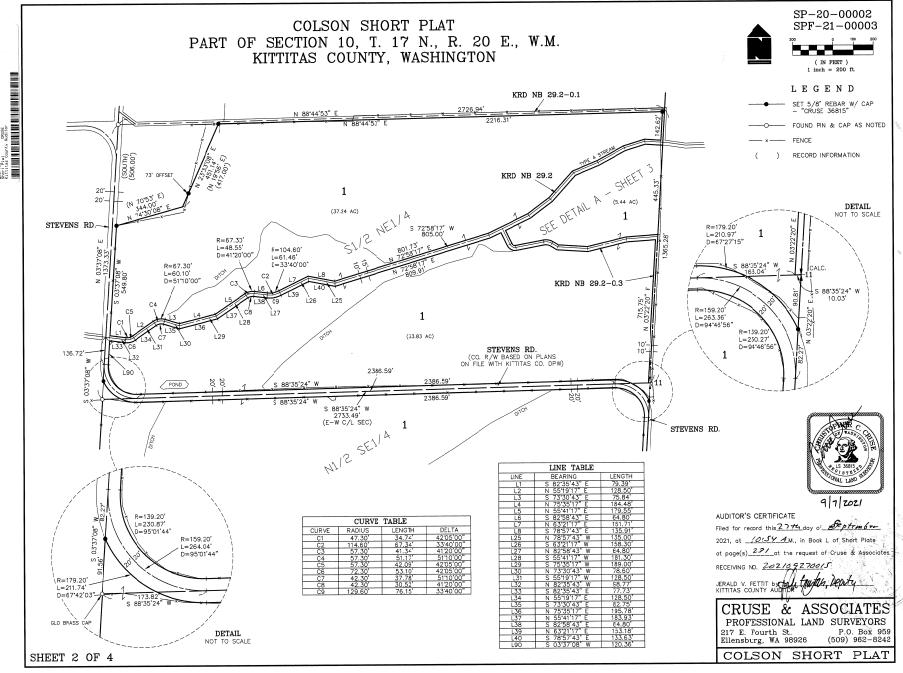
9/7/ZOZI



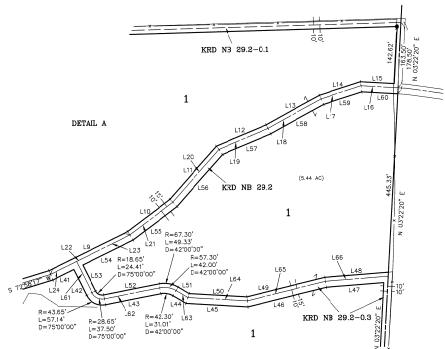
CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS

217 E. Fourth St. P.O. Box 959 Ellensburg, WA 98926 (509) 962-8242

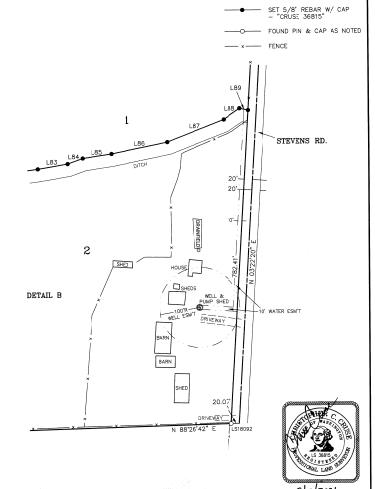
COLSON SHORT PLAT



## COLSON SHORT PLAT PART OF SECTION 10, T. 17 N., R. 20 E., W.M. KITTITAS COUNTY, WASHINGTON



| LINE TABLE |               |         |      |               |         |  |
|------------|---------------|---------|------|---------------|---------|--|
| LINE       | BEARING       | LENGTH  | LINE | BEARING       | LENGTH  |  |
| L9         | N 64*07'17" E | 220.24  | L49  | S 76'20'17" W | 199.51  |  |
| L10        | N 52'53'17" E | 132.02' | L50  | N 86"18'43" W | 145.03  |  |
| L11        | N 41°29'17" E | 175.30' | L51  | N 58*52'43" W | 31.56'  |  |
| L12        | N 67'24'17" E | 135.76  | L52  | S 79'07'17" W | 140.50  |  |
| L13        | N 61"12'17" E | 151.43' | L53  | N 25'52'43" W | 72.00'  |  |
| L14        | N 72*17'17" E | 107.86  | L54  | N 64'07'17" E | 140.48  |  |
| L15        | S 86°21'43" E | 84.49'  | L55  | N 52°53'17" E | 136.97' |  |
| L16        | N 86°21'43" W | 92.65   | L56  | N 41'29'17" E | 172.05' |  |
| L17        | S 72"17'17" W | 105.00' | L57  | N 67*24'17" E | 131.36' |  |
| L18        | S 61'12'17" W | 151.00' | L58  | N 61"12'17" E | 150.36' |  |
| L19        | S 67'24'17" W | 134.00' | L59  | N 72*17'17" E | 100.72  |  |
| L20        | S 4'*29'17" W | 174.00' | L60  | S 86'21'43" E | 89.89'  |  |
| L21        | S 52'53'17" W | 134.00' | L61  | S 25'52'43" E | 87.00'  |  |
| 1.22       | S 64'07'17" W | 222.00' | L62  | N 79*07'17" E | 140.50' |  |
| 1.23       | S 64°07'17" W | 149.00' | L63  | S 58*52'43" E | 34.00'  |  |
| L24        | S 64°07'17" W | 73.00'  | L64  | S 86"18'43" E | 149.00' |  |
| L41        | N 64°07'17" E | 59.16'  | L65  | N 76*20'17" E | 200.20' |  |
| 1.42       | S 25°52'43" E | 72.00'  | L66  | N 85*51'17" E | 157.56  |  |
| 1.43       | N 79°07'17" E | 140.50' | L83  | N 80°25'35" E | 76.27   |  |
| L44        | S 58'52'43" E | 37.66   | L84  | N 70*02'42" E | 39.73   |  |
| L45        | S 86"18'43" E | 154.95  | L85  | N 81°25'28" E | 72.35   |  |
| L46        | N 76'20'17" E | 201.24  | L86  | N 78'26'54" E | 142.92' |  |
| L47        | N 85'51'17" E | 144.25  | L87  | N 68'31'16" E | 150.68' |  |
| L48        | S 85°51'17" W | 159.71' | L88  | N 55'31'37" E | 49.00'  |  |
|            | 1             |         | L89  | N 77*26'16" W | 21.56'  |  |



AUDITOR'S CERTIFICATE
Filed for record this 2) the day of September.

2021, at 10.51 A.M., in Book L of Short Plats at page(s) 232 at the request of Cruse & Associates.

RECEIVING NO. 202106270005

JERALD V. PETIIT BY ALL CHAIR LEPTY KITHITAS COUNTY AUDITOR

CRUSE & ASSOCIATES
PROFESSIONAL LAND SURVEYORS
217 E. Fourth St. P.O. Box 959
Ellensburg, WA 98926 (509) 962-6242

COLSON SHORT PLAT

SP-20-00002 SPF-21-00003

( IN FEET )

LEGEND

SHEET 3 OF 4

## COLSON SHORT PLAT PART OF SECTION 10, T. 17 N., R. 20 E., W.M. KITTITAS COUNTY, WASHINGTON

SP-20-00002 SPF-21-00003

ORIGINAL PARCEL DESCRIPTION

FARM UNIT "E", ACCORDING TO THE FARM UNIT PLAT, OR THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., EXCEPT RIGHT OF WAY FOR COUNTY ROAD ALONG THE NORTH AND EAST BOUNDARIES THEREOF.

THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 20 EAST, W.M., EXCEPT:

1. RIGHT OF WAY OF COUNTY ROADS ALONG THE SOUTH AND WEST BOUNDARY LINES THEREOF.

2. RIGHT OF WAY OF KITITIAS RECLAMATION DISTRICT LATERAL ACROSS SAID TRACT.

3. A TRACT OF LAND BOUNDED BY A LINE DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT WHICH IS 30 FEET EAST OF THE NORTHWEST CORNER OF SAID HALF OF QUARTER SECTION AND
RUNNING THENCE SOUTH ALONG THE EAST BOUNDARY LINE OF COUNTY ROAD RIGHT OF WAY 506.0 FEET; THENCE NORTH
70°53 EAST 344.0 FEET; THENCE NORTH 19°56 EAST 417.0 FEET TO THE NORTH BOUNDARY LINE OF SAID HALF OF QUARTER
SECTION; THENCE WEST ALONG SAID NORTH BOUNDARY 467.1 FEET TO THE FOINT OF BEGINNING.

ALL IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT MICHAEL E. COLSON AND SANDRA A. COLSON, HUSBAND AND WIFE, THE UNDERSIGNED OWNERS OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN

IN WITNESS WHEREOF, I HAVE SET MY HAND THIS 22 DAY OF Saphember

mied E. Colu MICHAEL E. COLSON

ACKNOWLEDGEMENT

STATE OF Georgia COUNTY OF Davison

THIS IS TO CERTIFY THAT ON THIS \$\frac{1}{2}\$ DAY OF \$\frac{1}{2}\$\$\text{LTMMM}\$. A.D., 2021, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED MICHAEL E. COLSON AND SANDRA A. COLSON, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION, AND ACKNOWLEDGED TO ME THAT THEY SIGNED THE SAME AS THEIR TREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST WRITTEN.

yestalla, RESIDING AT DOWSONVILLE Greovaia NOTARY PUBLIC IN AND FOR THE STATE OF MY COMMISSION EXPIRES: JULY 25, 2025



- THIS SURVEY WAS PERFORMED USING A TOPCON GTS SERIES TOTAL STATION AND SURVEY GRADE GPS. ACCURACY COMPULES WITH THE REQUIREMENTS SPECIFIED IN WAC 332-130-080 AND 090.
- 2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL 3E DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- 3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BCARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
- 4. FOR SECTION SUBDIVISION, SECTION AND QUARTER SECTION CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 13 OF SURVEYS, PAGES 18 AND THE SURVEYS REFERENCED THEREON.
- 5. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
- 6. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT OF WAY.
- 7. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
- 8. ALL DEVELOPMENT MUST COMPLY WITH INTERNATIONAL FIRE CODE.
- 9. THE SUBJECT PROPERTY IS WITHIN OR NEAR DESIGNATED NATURAL RESOURCE LANDS OF LONG-TERM COMMERCIAL SIGNIFICANCE ON WHICH A VARIETY OF COMMERCIAL ACTIVITIES MAY OCCUR THAT ARE NOT COMPATIBLE WITH RESIDENTIAL DEVELOPMENT FOR CERTAIN PERIODS OF LIMITED DURATION. COMMERCIAL NATURAL RESOURCE ACTIVITIES PERFORMED IN ACCORDANCE WITH COUNTY, STATE AND FEDERAL LAWS ARE NOT SUBJECT TO LEGAL ACTION AS PUBLIC NUISANCES.
- 10. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, LOT 1 HAS 131 IRRIGABLE ACRES; LOT 2 HAS 20 IRRIGABLE ACRES. KRD WATER MAY ONLY BE APPLIED TO IRRIGABLE ACREAGE.
- 11. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE
- 12. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURNOUT, WHO SHALL BE RESPONSIBLE FOR ORDERING WATER FOR THE ENTIRE PLAT. THE WATER MASTER WILL BE RESPONSIBLE FOR KEEPING WATER USE RECORDS FOR EACH LOT. KRD WILL ONLY BE RESPONSIBLE FOR KEEPING RECORDS ON THE TOTAL WATER CORDERS OF THE PROVIDED OF THE ORDERED AT THE KRD TURNOUT.
- 13. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS
- 14. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE PONT IN EACH 160 ACRE UNIT OR DESIGNATED TURNOUT. THE KRD IS NOT RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC.) BELOW
- 15. METERING IS REQUIRED FOR ALL NEW USES OF DOMESTIC WATER FOR RESIDENTIAL WELL CONNECTIONS AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY CODE CHAPTER 13.35.227 AND ECOLOGY REGULATIONS.
- 16. THE APPROVAL OF THIS DIMISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNTER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.
- 17. ALL WATER PROPOSED TO BE USED MUST BE OBTAINED FROM A WATER BUDGET NEUTRAL SOURCE AND MEET CONDITIONS OF KITTITAS COUNTY CODE 13.35.
- 18. ENVIRONMENTAL AND STATUTORY REVIEW MAY BE REQUIRED FOR ALL CURRENT AND FUTURE DEVELOPMENT, CONSTRUCTION, AND IMPROVEMENTS. THE APPLICANT AND/CR ALL FUTJRE OWNERS OF ANY LOT OR LOTS WITHIN THIS SUBDIVISION ARE RESPONSIBLE FOR OCOMPLIANCE WITH ALL APPLICABLE LOCAL, STATE, AND FEDERAL RULES, REQUIREMENTS, CODES, AND REGULATIONS. IT IS INCUMBENT LPON SAID APPLICANTS AND FUTURE OWNERS TO INVESTIGATE FOR, AND OBTAIN FROM THE APPROPRIATE AGENCY OR THEIR REPRESENTATIVE, ALL REQUIRED PERMITS, LICENSES, AND APPROVALS FOR ANY DEVELOPMENT, CONSTRUCTON, AND/OR IMPROVEMENTS THAT OCCUR WITHIN THE BOUNDARIES OF THIS SUBDIVISION.



AUDITOR'S CERTIFICATE

Filed for record this 22th day of Stetember

2021, at 10:54 Am., in Book L of Short Plats at page(s) 233 at the recuest of Cruse & Associates.

RECEIVING NO. 202/09270015

JERALD V. PETITI & A THOMAN LOTAL

CRUSE & ASSOCIATES PROFESSIONAL LAND SURVEYORS 217 E. Fourth St. P.O. Box 959 Ellensburg, WA 98926 (509) 962-8242

COLSON SHORT PLAT

SHEET 4 OF 4